



## D.A.V. PUBLIC SCHOOL, BARIATU, RANCHI

OPP. BARIATU HOUSING COLONY, BARIATU, RANCHI – 834009  
Managed by DAV College Managing Committee, New Delhi – 55

Form No.:

Affix  
Photograph

### REGISTRATION FORM FOR ADMISSION

ADMISSION FOR CLASS

To be filled by the office  
ADMISSION NO.:

DATE:

SELECT STREAM:    SCIENCE     COMMERCE     HUMANITIES   
(For Class XI only, ✓ the appropriate)

PLEASE USE CAPITAL LETTER	<b>NAME OF THE CANDIDATE</b>													
	<b>Date of Birth</b>	DD		MM		YYYY								
	<b>Date of Birth in Words</b>													
	<b>Father's Name</b>													
	<b>Mother's Name</b>													
<b>1.</b>	<b>Permanent Address</b>													
	<b>Present Address</b>													
	<b>Contact No. (s).</b>						<b>EMAIL ID-</b>							
<b>2.</b>	<b>Gender (✓ the appropriate)</b>		<b>MALE</b>			<b>FEMALE</b>			<b>TRANSGENDER</b>					
<b>3.</b>	<b>Child with Special Needs</b> (Enclose authenticated documents) (✓ the appropriate)		<b>YES</b>			<b>NO.</b>								
<b>4.</b>	<b>Nationality</b>		<b>RELIGION</b>											
<b>5.</b>	<b>Category [Tick the appropriate]</b> (Enclose documents, if other than General)		<b>GEN</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>EWS</b>	<b>SG CHILD</b>						
<b>6.</b>	<b>Aadhar No. of Child</b>													
<b>7.</b>	<b>Previous School</b> (Name of School & Board)								<b>Class Last Attend</b>					
<b>8.</b>	<b>Educational Qualification of Parent</b> (Tick highest qualification only)		Post Graduation or Professional Degree			Graduation or Equivalent			Sr. Secondary School Examination (10+2) or Equivalent			Secondary School Examination (10 <sup>th</sup> ) or Equivalent		
	<b>a) Father</b>													
	<b>b) Mother</b>													
<b>9.</b>	<b>Parents Occupation</b>		<b>A) FATHER</b>						<b>B) MOTHER</b>					
<b>10.</b>	<b>Annual Income of Parents</b>		<b>A) FATHER</b>						<b>B) MOTHER</b>					

**[To be filled up for admission in Class XI only]**

PCM	<b>Main Subjects:</b> English Core (301) Physics (042), Chemistry (043), Mathematics(041)	<b>5<sup>th</sup> &amp; 6<sup>th</sup> Subjects: (✓ any two)</b> Computer Science (083) <input type="checkbox"/> Or Informatics Practices (065) <input type="checkbox"/> Painting (049) <input type="checkbox"/> Physical Education (048) <input type="checkbox"/> Automotive (804) <input type="checkbox"/>
PCB	<b>Main Subjects:</b> English Core (301) Physics (042), Chemistry (043), Biology (044)	<b>5<sup>th</sup> &amp; 6<sup>th</sup> Subjects: (✓ any two)</b> Mathematics (041) <input type="checkbox"/> Painting (049) <input type="checkbox"/> Physical Education (048) <input type="checkbox"/> Food Nutrition & Dietetics (834) <input type="checkbox"/>
Commerce	<b>Main Subjects:</b> English Core (301), Accountancy (055), Business Studies (054), Economics (030)	<b>5<sup>th</sup> &amp; 6<sup>th</sup> Subjects: (✓ any two)</b> Painting (049) <input type="checkbox"/> Physical Education (048) <input type="checkbox"/> Cost Accounting (823) <input type="checkbox"/> Applied Maths (241) <input type="checkbox"/>
Humanities (Arts)	<b>Main Subjects:</b> English Core (301) Geography (029), Economics (030) History (027) <input type="checkbox"/> Or Pol. Sc. (028) <input type="checkbox"/>	<b>5<sup>th</sup> &amp; 6<sup>th</sup> Subjects: (✓ any two)</b> History (027) <input type="checkbox"/> Pol. Sc. (028) <input type="checkbox"/> Painting (049) <input type="checkbox"/> Physical Education (048) <input type="checkbox"/>

**Documents required at the time of submission of forms:**

- i) Birth Certificate (Xerox copy) / Transfer certificate (counter signed by the competent authority in original).
- ii) Character Certificate (Original).
- iii) Mark Sheet (Attested Copy), Original will be returned.
- iv) Migration Certificate (Original).
- v) Medical certificate in case of child with special need.
- vi) Group photograph with parents.
- vii) Aadhar Card (Xerox copy).

**CERTIFICATE FROM THE PARENTS**

I/We hereby certify that the above information provided by me/ us is correct and I/we understand that if the information is found to be incorrect or false, the ward shall be automatically debarred from selection/ admission process without any correspondence in this regard. I /we also understand that the application/registration/short listing does not guarantee admission to my ward. I/we accept the process of admission undertaken by the school and I/we will abide by the decision taken by the school authorities.

I hereby declare that the particulars given in respect of my son/daughter/ward are true to the best of my knowledge and I shall not request the authorities for any alteration in date of birth etc. give above.

My ward will attend the class regularly and as per CBSE norms he/she will fulfil the criteria of attendance i.e. 75%.

My ward will pass subjectly as well as aggregate scoring minimum 33% marks in all the tests/ examinations held during the session for promotion in the next class.

He or she, if found in any indisciplinary activity in the school, his/ her T.C. should be sent to my residence

Signature of Mother \_\_\_\_\_ Signature of the Father \_\_\_\_\_

Name of the Mother \_\_\_\_\_ Name of the Father \_\_\_\_\_

Date: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR OFFICE USE: ADMITTED TO**

Class \_\_\_\_\_ Section \_\_\_\_\_ Date of admission \_\_\_\_\_ Admission No. \_\_\_\_\_

Clerk

I/C Admission

Principal