Dated: 19/09/2019

SCHOOL NAME	D A V PUBLIC SCHOOL SECTOR 14 FARIDABAD HARYANA	SCHOOL CODE	40011
ADDRESS	D A V PUBLIC SCHOOL,SECTOR 14,	AFFILIATION CODE	530049
PRINCIPAL	MRS ANITA GAUTAM	PRINCIPAL'S CONTACT NUMBER	9873353773
PRINCIPAL'S EMAIL ID	admn_dav14fbd@yahoo.co.in	PRINCIPAL'S RETIREMENT DATE	31/01/2030
SCHOOL'S CONTACT NUMBER	0129-2283335	SCHOOL'S EMAIL ID	admn_dav14fbd@yahoo.co.in
SCHOOL'S WEBSITE	www.dav14faridabad.ac.in	SCHOOL'S FAX NUMBER	01292291516
LANDMARK NEAR SCHOOL	LAXMI NARAYAN MANDIR, SECTOR-14	YEAR OF ESTABLISHMENT	1984
AFFILIATION VALIDITY	1985 TO 2018	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	D.A.V. COLLEGE TRUST AND MANAGEMENT SOCIETY	REGISTRATION DATE	30/06/1948
SOCIETY REGISTRATION NUMBER	S-9	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	EDUCATION DEPARTMENT, CHANDIGARH, HARYANA	NOC ISSUING DATE	08/10/1984
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\40011.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\40011.PDF)

FACULTY DETAILS

40011--D A V PUBLIC SCHOOL SECTOR 14 FARIDABAD HARYANA Dated : 24/09/2019

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	216	NUMBER OF PGTs	45
NUMBER OF TGTs	60	NUMBER OF PRTs	103
NUMBER OF PETs	8	OTHER NON-TEACHING STAFF	66
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	220	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	186
WHETHER SPECIAL EDUCATOR APPOINTED?		WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?			

40011--D A V PUBLIC SCHOOL SECTOR 14 FARIDABAD HARYANA

Dated: 05/08/2019 CLASS **TOTAL NUMBER OF SECTIONS TOTAL PER CLASS INTAKE** TOTAL NUMBER OF STUDENTS

Dated: 04/02/2020

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12	
086SCIENCE	301ENGLISH CORE	
041MATHEMATICS	302HINDI CORE	
085HINDI COURSE-B	083COMPUTER SCIENCE (NEW)	
087SOCIAL SCIENCE	027HISTORY	
122SANSKRIT	028POLITICAL SCIENCE	
	029GEOGRAPHY	
	030ECONOMICS	
	034HIND MUSIC.VOCAL	
	035HIND. MUSIC MEL INS.	
	037PSYCHOLOGY	
	041MATHEMATICS	
	042PHYSICS	
	043CHEMISTRY	
	044BIOLOGY	
	048PHYSICAL EDUCATION	
	049PAINTING	
	054BUSINESS STUDIES	
	055ACCOUNTANCY	
	064HOME SCIENCE	
	065INFORMATICS PRAC. (NEW)	

INFRASIRUCIU	AL DE IAILS	D	pated : 20/09/2019
TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	28289	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	9105	TOTAL NUMBER OF ROOMS	200
TOTAL NUMBER OF SMALL-SIZED ROOMS	20	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	165
TOTAL NUMBER OF LARGE-SIZED ROOMS	20	TOTAL NUMBER OF MALE REST ROOM	5
TOTAL NUMBER OF FEMALE REST ROOM	10	NUMBER OF GIRLS TOILET	46
NUMBER OF BOYS TOILET	34	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	5	NUMBER OF WASHROOMS FOR MALE STAFF	5
TOTAL NUMBER OF LIBRARIES	3	NUMBER OF LABORATORIES	16
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROS	2	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	1	NUMBER OF DIGITAL CLASSROOMS	109
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES

DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	117	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	19	TOTAL NUMBER OF BUSES HIRED	7
TOTAL NUMBER OF VANS/MATADORS	1	TOTAL NUMBER OF DRIVERS	21
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	19	NUMBER OF ACTIVITY ROOMS	15
NAME OF TRANSPORT COORDINATOR	SHEESH PAL CHAUDHARY	TRANSPORT COORDINATOR CONTACT	9999578233
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\40011.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\04016.PDF)

|--|

LOCATION DETAILS

40011--D A V PUBLIC SCHOOL SECTOR 14 FARIDABAD HARYANA

Dated: 19/09/2019

NEAREST NATIONALISED BANK	ALLAHABAD BANK	DISTANCE OF BANK FROM SCHOOL IN KM	5
NEAREST BUS STATION	NIT, FARIDABAD	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	6
NEAREST RAILWAY STATION	OLD FARIDABAD	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	6
NEAREST AIRPORT	IGI, NEW DELHI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	55
NEAREST HOSPITAL	METRO HOSPITAL, SECTOR-16, FARIDABAD	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	SECTOR-12, FARIDABAD	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION	AJRONDA, SECTOR-15A, FARIDABAD	DISTANCE OF METRO FROM SCHOOL IN KM	4

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

40011--D A V PUBLIC SCHOOL SECTOR 14 FARIDABAD HARYANA

Dated: 19/09/2019

		Dated: 19/09/2019	
WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?		TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)		TARGET DATE FOR STOPPING USE OF POLYTHENE	

OTHER VITAL INFOR	MATION	40011D A V P Dated: 26/09/	UBLIC SCHOOL SECTOR 14 FARIDABAD HARYANA 2019
10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/97.54/98.48	12th BOARD PASS PERCENTAGE (2014/2015/2016)	95.60/96.20/92
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ANITA GAUTAM
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9873353773	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	admn_dav14fbd@yahoo.co.in
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	TANUJA ANAND	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9811982570
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	tanuja.anand@rediffmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	PAWAN KHANNA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9811424213	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	pawankhanna57@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	2
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	8	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	HR/FBD/5567
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	ALLAHABAD BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\40011.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\40011.p
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\40011.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\40
BEST PRACTICES OF SCHOOL			

BEST PRACTICES OF SCHOOL

Wo Sk	rkshops for parents by Inhouse Special Educa lls,Co-Scholastic Clubs,Special Classes for EW	ntor & School Counsellor,Frui 'S girls after school hours.	t Breaks for healthy diet habit	,Daily Havan,Moral Edu.&Medit	ation Classes to impa

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE- LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED?
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	

FEE STRUCTURE OF SCHOOL	40011D A V PUBLIC SCHOOL SECTOR 14 FARIDABAD HARYANA
FEE STRUCTURE OF SCHOOL	Dated • 26/09/2019

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	26000	48000	1700	13520
MIDDLE	26000	49200	1700	15440
SECONDARY	26000	49200	1700	15740
SENIOR SECONDARY	30000	51600	1700	23780

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



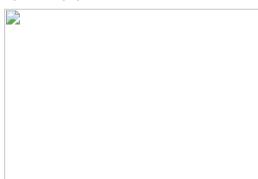
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

U-DISE CODE

URBAN

HABITATION NAME/MOHALLA

FARIDABAD

06191610803

Dated: 26/09/2019

40011--D A V PUBLIC SCHOOL SECTOR 14 FARIDABAD HARYANA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

SECOR-16

VILLAGE PANCHAYAT NAME (FOR RURAL)

SCHOOL LOCATED IN RURAL OR URBAN AREA

SARURPUR

PIN CODE	121007
CLUSTER RESOURCE CENTER NAME	FARIDABAD
CD BLOCK MANDAL/TALUKA NAME	FARIDABAD
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	FARIDABAD
ASSEMBLY CONSTITUENCY	TIGAON
MUNICIPALITY	FARIDABAD
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY	40011D A V PUBLIC SCHOOL SECTOR 14 FARIDABAD HARYANA
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated: 26/09/2019 213
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES

BANK NAME ACCOUNT HOLDER'S NAME BANK ACCOUNT NUMBER IFSC CODE WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? **NOT RECEIVED** WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO WHETHER TLE RECEIVED FOR EACH GRADE? NO WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? NO ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ON PUBLIC SCHOOL SECTOR 14 FARIDABAD HARYANA DATE OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC VERS NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 217 SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6 SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6 ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT YES **COMMITTE (SMDC) SAME?** VIEW (PdfHandler.aspx? IF NO, UPLOAD DETAILS OF SMDC FileName=G:\cbse\2018\oasis\smdc\530049.pdf) 40011--D A V PUBLIC SCHOOL SECTOR 14 FARIDABAD HARYANA PHYSICAL FACILITIES AND EQUIPMENTS Dated: 26/09/2019 **NUMBER OF CLASSROOMS BY CONDITION PARTIALLY PUCCA PUCCA KUCHCHA TENT** 120 0 0 0 0 0 n n 0 IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? NO IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES IS STAFF QUARTERS AVAILABLE? NO IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS? YES IS ELECTRICITY CONNECTION AVAILABLE? YES IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES IS LCD PROJECTOR AVAILABLE? YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

NUMBER OF AVAILABLE PRINTERS

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

3

IS LEASE LINE AVAILABLE?

NO

.____

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES

ENROLLMENT INFORMATION

SPEED OF LEASE LINE (IF AVAILABLE)

40011--D A V PUBLIC SCHOOL SECTOR 14 FARIDABAD HARYANA

Dated: 26/09/2019

CATEGORY WISE STUDENTS

CLASS	GENERAL	sc	ST	ОВС
PRIMARY	1638	48	0	9
MIDDLE	1057	14	0	24
SECONDARY	660	9	0	20
SENIOR SECONDARY	825	12	0	25

0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	9	1	24	20	0
MIDDLE	7	0	20	9	0
SECONDARY	4	1	10	11	0
SENIOR SECONDARY	5	3	13	11	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	00	0	0	0

10	1	0	0	0	0	0	00	0	
11	0	0	0	0	0	0	0	0	
12	0	0	1	0	1	0	0	0	

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)

NOT AVAILABLE

40011--D A V PUBLIC SCHOOL SECTOR 14 FARIDABAD HARYANA
Dated: 27/07/2018

SOURCE OF MDM(If meal not prepared in school)

OTHERS

SPORTS INFORMATION

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL

ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY?

FACILITY INFORMATION

40011--D A V PUBLIC SCHOOL SECTOR 14 FARIDABAD HARYANA

Dated: 27/07/2018

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0

TRI CYCLES	0	0	0
------------	---	---	---

Copyright © 2018 CBSE (login.aspx). All rights reserved.