 

**D.A.V POLICE PUBLIC SCHOOL**

**POLICE LINES, KARNAL – 132001 (HARYANA)**

Note:

1. Certified copies of testimonials should be attached with the application.
2. Testimonials, in original, must be produced at the time of interview.
3. Applicants called for Interview will come at their own expense.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Post for which applying
2. Name of the Candidate \_ (in block letters) Mr./Miss/Mrs.
3. Father’s / Husband’s Name
4. Complete Present Postal address

Phone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email .:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Date of birth (in figures): Age:
2. Qualifications:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Examination | Name of School/College | Board / Uni | Subjects offered | Year of Passing | Div., %age  Marks obtained | Remarks if any |
| a) Matric / Secondary |  |  |  |  |  |  |
| b) Hr. Sec./Sr. Sec. |  |  |  |  |  |  |
| Inter/PUC |  |  |  |  |  |  |
| c) B.A./B.Sc./B.Com. |  |  |  |  |  |  |
| d) M.A/M.Sc./M.Com |  |  |  |  |  |  |
| e) B.Ed./B.T. |  |  |  |  |  |  |
| f) Any other Qualf. |  |  |  |  |  |  |
| g) |  |  |  |  |  |  |

# Teaching Experience :

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name of School | Period of Services  From To | | Designation | Class & Subject(s)  taught | Pay Scale & Total  emoluments | Experience  Years Months | |
| a) |  |  |  |  |  |  |  |
| b) |  |  |  |  |  |  |  |
| c) |  |  |  |  |  |  |  |
| d) |  |  |  |  |  |  |  |
| e) |  |  |  |  |  |  |  |

Total Experience of Teaching :

# Educational Administrative Experience:-

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of School | Designation. | Pay Scale | Nature of Job | Period  From To | | Total Admn. Exp. In years &  months |
| a) |  |  |  |  |  |  |
| b) |  |  |  |  |  |  |
| c) |  |  |  |  |  |  |

# Details of Salary last drawn :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of Inst. / Organ. | Month | Pay Scale | Basic Pay | Allowances | Gross Salary |
|  |  |  |  |  |  |

# Notice period required and joining time, if selected

1. **Give the names of two references who may certify your capability to work :**

|  |  |
| --- | --- |
| 1. Name :  Designation : Address & : |  |
| Tel. No. : |  |
| 2. Name : |  |
| Designation : |  |
| Address & : |  |
| Tel. No. : |  |

1. I, - solemnly declare that the statements made by me are correct to the best of my knowledge and belief.

Place : Signature of Candidate :

Date : Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_