**INFRASTRUCTURE DETAILS**

**D A V CENTENARY PUB SCH KUTESHWAR DT KATNI MP**

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| **TOTAL NUMBER OFSITES OF SCHOOL** | 1 | **TOTAL NUMBEROF BUILDINGBLOCKS** | 3 |
| **TOTAL AREA OFSCHOOL IN SQUAREMETRES** | 16320 | **TOTAL NUMBEROF PLAYGROUNDS** | 3 |
| **TOTAL AREA OFPLAYGROUND INSQUARE METRES** | 9458 | **TOTAL NUMBEROF ROOMS** | 30 |
| **TOTAL NUMBER OFSMALL-SIZED ROOMS** | 5 | **TOTAL NUMBEROF MEDIUM-SIZEDROOMS** | 20 |
| **TOTAL NUMBER OFLARGE-SIZED ROOMS** | 5 | **TOTAL NUMBEROF MALE RESTROOM** | 1 |
| **TOTAL NUMBER OFFEMALE REST ROOM** | 1 | **NUMBER OF GIRLSTOILET** | 2 |
| **NUMBER OF BOYSTOILET** | 2 | **NUMBER OFTOILETS FORDIFFERENTLYABLED PERSONS** | 0 |
| **NUMBER OFWASHROOMS FORFEMALE STAFF** | 1 | **NUMBER OFWASHROOMS FORMALE STAFF** | 1 |
| **TOTAL NUMBER OFLIBRARIES** | 1 | **NUMBER OFLABORATORIES** | 5 |

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| **TOTAL NUMBER OFSTUDENT CANTEENS** | 0 | **TOTAL NUMBEROF STAFFCANTEENS** | 0 |
| **NUMBER OF WATERPURIFIERS/ROs** | 2 | **NUMBER OFAUDITORIUMS** | 0 |
| **NUMBER OFLIFTS/ELEVATORS** | 0 | **NUMBER OFDIGITALCLASSROOMS** | 0 |
| **DOES THE SCHOOLHAVE HOSTELFACILITY** | NO | **DOES THESCHOOL HAVEGUARDSEMPLOYED FORSAFETY** | YES |
| **DOES THE SCHOOLHAVE FIREEXTINGUISHERS** | YES | **DOES THESCHOOL HAVESPRINKLERS** | NO |
| **DOES THE SCHOOLHAVE CCTV CAMERASINSTALLED?** | YES | **IS THE SCHOOLEXAMINATIONCENTER OF CBSE?** | YES |
| **TOTAL NUMBER OFCOMPUTERS IN ALLCOMPUTER LAB** | 23 | **DOES THESCHOOL HAVEWEB SERVERS** | NO |
| **DOES THE SCHOOLHAVE A BOUNDARYWALL?** | YES | **IS YOUR SCHOOLBARRIER FREE/HAS RAMPS?** | NO |
| **DOES THE SCHOOLHAVE CLINIC FACILITY?** | YES | **DOES THESCHOOL HAVE ASTRONG ROOM?** | YES |

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| **DOES THE SCHOOLHAVE A GYMNASIUM?** | NO | **IS YOUR SCHOOLWI-FI ENABLED?** | NO |
| **PROVISION OF WEBBASED LEARNINGPROGRAMS?** | NO | **DOES THESCHOOL HAVEFIRE ALARMS?** | NO |
| **DOES THE SCHOOLHAVE SPORTSFACILITY?** | YES | **DOES THESCHOOL HAVEINDOOR GAMESFACILITY?** | YES |
| **DOES THE SCHOOLHAVE A SWIMMINGPOOL?** | NO | **DOES THESCHOOL HAVEDANCE/MUSICFACILITY?** | YES |
| **TOTAL NUMBER OFBUSES OWNED** | 0 | **TOTAL NUMBEROF BUSES HIRED** | 0 |
| **TOTAL NUMBER OFVANS/MATADORS** | 0 | **TOTAL NUMBEROF DRIVERS** | 0 |
| **NUMBER OF FEMALEATTENDANTS FOR BUSDUTY** | 0 | **NUMBER OFACTIVITY ROOMS** | 0 |
| **NAME OF TRANSPORTCOORDINATOR** | NIL | **TRANSPORTCOORDINATORCONTACT** | 0 |