**D.A.V. PUBLIC SCHOOL, GOHJU Via RAIT, SHAHPUR, KANGRA**

Mananged by: DAV College Management Committee, New Delhi

(Aff. With H.P. Board, Aff. NO. 16020)

www.davgohju.com. email: [davpublicschoolgohju@gmail.com](mailto:davpublicschoolgohju@gmail.com) Sr. No. ..........

**APPLICATION FORM :-(Session2021-22)**

Latest Passport Size Coloured Photograph of the Candidate

**Post Applied for** :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note : 1. Testimonials, in original must be produced at the time of interview.

2. No.T.A./D.A. will be admissible to the applicants for appearing in the interview.

3. Right of selection is the sole discretion of interviewing committee.

4. Management reserves the right to increase/decrease or abolish any above

post(s) and even cancel or postpone the entire selection process.

|  |  |
| --- | --- |
| **| 1. Name (in block letters):** |  |
| **2. Father/Husband's Name** |  |
| **3. Contact No.** |  |
| **4. E Mail ID** |  |
| **5. Date of Birth** |  |
| **6. Correspondence Address.** |  |
| **7. Permanent Address.** |  |
| **8. Marital Status (Married/unmarried)** |  |
| **9. Your Present Pay Scale (if any)** |  |
| **10. Have you applied for the post of any other**  **DAV institution also? If so, give the name of the Institution.** |  |
| **11. Nationality** |  |
| **12. Category & Sub Category** |  |
| **13. Sex:** |  |
| **14. Languages Known** |  |
| **15. Hobbies/ Interests** |  |
| **16. Specify Computer Knowledge, if any** |  |
| **17. PF No. (If Any)** |  |
| **18. UAN (If Available)** |  |

**19. Academic Qualifications :**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. NO** | **Examination Passed** | **Name of the School/College** | **Name of the Board/University** | **Year of Passing** | **Marks Obtained** | **Total Marks** | **% of Marks/Div.** |
| **1** | **X** |  |  |  |  |  |  |
| **2** | **XII (Sub.:.…………….)** |  |  |  |  |  |  |
| **3** | **B.A./B.SC.(PCM/PCB)/B.COM/BCA…….…..** |  |  |  |  |  |  |
| **4** | **M.A./M.SC.M.COM**  **(Sub.:.…………….)** |  |  |  |  |  |  |
| **5** | **B.Ed.**  **(Sub.:.…………….)** |  |  |  |  |  |  |
| **6** | **JBT/ETT/Dl.E.Ed.** |  |  |  |  |  |  |
| **7** | **CTET(I/II)/HP TET/other……..** |  |  |  |  |  |  |

**Cont.. page 2**

**20. Specify, Any other Qualifications :(if, any): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**21. Knowledge of Computers: (Mentioned related qualifications, if any) \_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**22. Teaching Experience**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Name of the institution where taught** | **Classes Taught** | **Designation and Salary Drawn** | **Total period of experience** | | |
| 1 |  |  |  | **Years** | **Month** | **Days** |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |

**23. In service Education Program attended, (if any): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**24. Brief Note on your Strength/Specification:**

|  |
| --- |
|  |

**Declaration**:- I hereby declare that all the declarations made above by me are true, correct and complete to the best of my knowledge and belief. Have gone through the Advertisement for the above mentioned post(s) and fully understood the content and nature of it. If, anything found false/untrue/Incorrect, my candidature can be canceled at stage of selection process, even after selection.

Date:…………….

Place: ................

Signature of Applicant