

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV FERTILIZER PUBLIC SCHOOL,
2	AFFILIATION NO.(IF APPLICABLE)	2130283
3	SCHOOL CODE (IF APPLICABLE)	81084
4	COMPLETE ADDRESS WITH PIN CODE	INDIRA DHAM, BABRALA, SAMBHAL, UP 242021, SAMBHAL, UTTAR PRADESH - 202521
5	PRINCIPAL NAME	ANAND SWAROOP SARASWAT
6	PRINCIPAL QUALIFICATION	B.Sc (Hons.), B.Ed., MA (Eng), MA (Pub. Admn)
7	SCHOOL EMAIL ID	principal.davbabrala@yara.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9760087778

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://tcdavbabrala.org/File/4542/Affiliation%20Letter.pdf">http://tcdavbabrala.org/File/4542/Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://tcdavbabrala.org/File/4542/Trust%20Registration.pdf">http://tcdavbabrala.org/File/4542/Trust%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://tcdavbabrala.org/File/4542/No%20objection%20Certificate.pdf">http://tcdavbabrala.org/File/4542/No%20objection%20Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://tcdavbabrala.org/File/4542/RECOGNITION%20CERTIFICATE.pdf">http://tcdavbabrala.org/File/4542/RECOGNITION%20CERTIFICATE.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://tcdavbabrala.org/File/4542/Bulding%20Certificate.pdf">http://tcdavbabrala.org/File/4542/Bulding%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://tcdavbabrala.org/File/4542/Fire_Safety_Certificate.pdf">http://tcdavbabrala.org/File/4542/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://tcdavbabrala.org/File/4542/DEO%20Certificate.pdf">http://tcdavbabrala.org/File/4542/DEO%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://tcdavbabrala.org/File/4542/Water_health_sanitation_2023.pdf">http://tcdavbabrala.org/File/4542/Water_health_sanitation_2023.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://tcdavbabrala.org/11059107-C1E0-4D42-907A-37D383095436/CMS/Page/Fee-Structure">http://tcdavbabrala.org/11059107-C1E0-4D42-907A-37D383095436/CMS/Page/Fee-Structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://tcdavbabrala.org/43861B59-6C33-45D2-AA04-92DBE0731652/CMS/Page/Calender">http://tcdavbabrala.org/43861B59-6C33-45D2-AA04-92DBE0731652/CMS/Page/Calender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://tcdavbabrala.org/4826BD29-E8BC-4259-B513-7AA4B63F4026/CMS/Page/School-Management">http://tcdavbabrala.org/4826BD29-E8BC-4259-B513-7AA4B63F4026/CMS/Page/School-Management</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://tcdavbabrala.org/CC1677F5-278C-4C2D-B26A-3E7F299D5F6F/CMS/Page/PTA-Members">http://tcdavbabrala.org/CC1677F5-278C-4C2D-B26A-3E7F299D5F6F/CMS/Page/PTA-Members</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://tcdavbabrala.org/FC1CD68C-DA3C-45CB-82BE-995BB51DC90B/CMS/Page/Last-Three-Years-Results">http://tcdavbabrala.org/FC1CD68C-DA3C-45CB-82BE-995BB51DC90B/CMS/Page/Last-Three-Years-Results</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANAND SWAROOP SARASWAT
2	TOTAL NO. OF TEACHERS	42
	PGT	9
	TGT	9
	PRT	24
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MS NEEL KAMAL YADAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS PULAMA MITRA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	80	80	100	Twenty Four students scored 90 percent and above

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	67	66	98.5	Twelve students scored 90 percent and above

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 160
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=fTTskJ5-KeM">https://www.youtube.com/watch?v=fTTskJ5-KeM</a>