



# OFFICE OF THE RANCHI MUNICIPAL CORPORATION, RANCHI

(Health Section)

Kutchery Road, Ranchi-834001

e-mail :- [support@ranchimunicipal.com](mailto:support@ranchimunicipal.com)

Letter No. *74/Health s-c*

Date : *01/03/2024*

## TO WHOMSOEVER IT MAY CONCERN

It is Certified that an inspection team headed by **Dr. Anand Shekhar Jha**, Asst. Public Health Officer from Ranchi Municipal Corporation inspected the **DAV PUBLIC SCHOOL, Morabadi, Bariatu, Ranchi-834009** on 29.02.2024 and found that the **DAV PUBLIC SCHOOL** has safe drinking water facilities for the students and member of staff of the institution and is maintaining the hygienic sanitation condition in the school building & campus as per the norms prescribed by the Central/State/U.T. Govt.

The above valid for a period of 01.03.2024 to 28.02.2025

*Asst. P.H.O. 01/03/24*

Assistant Public Health Officer,  
Ranchi Municipal Corporation, Ranchi.

सहा लो० स्वा० पदा०  
राँची नगर निगम, राँची

To,

**DAV Public School,**  
Bariatu, Ranchi-834009