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| DAV MAS PUBLIC SCHOOL, SILLI, RANCHI | | | | | | | |
| CCA LIST FOR THE ACADEMIC SESSION 2019-20 | | | | | | | |
|  |  |  | **GROUP1** | **GROUP II** | **GROUP III** | **GROUP IV** | **REMARK** |
| **S.NO** | **DATE** | **CLUB** | **L.K.G, UKG, I &II** | **STD III, IV & V** | **STD VI & VII** | **STD VIIIA, VIIIB & VIIIC** |  |
| **1** | **06/04/19** | ENGLISH | ENGLISH RHYMES | ENGLISH CALLIGRAPHY | ENGLISH CALLIGRAPHY | ENGLISH CALLIGRAPHY | OPEN TO ALL |
| **2** | **20/04/19** | HINDI | HINDI RHYMES | DRAWING COMPETITION | DRAWING COMPETITION | DRAWING COMPETITION | OPEN TO ALL |
| **3** | **27/04/19** | MUSIC | DRAWING COMPETITION  (FRUITS VEGETABLES) | PATRIOTIC SONGS | PATRIOTIC SONGS | PATRIOTIC SONGS | HOUSEWISE |
| **4** | **22/06/19** | SCIENCE | QUIZ | QUIZ | QUIZ | QUIZ | HOUSEWISE |
| **5** | **29/06/19** | ENGLISH | ENGLISH CALLIGRAPHY | ROLE PLAY | EXTEMPORE | DEBATE | HOUSEWISE |
| **6** | **06/07/19** | HINDI | HINDI CALLIGRAPHY | KAVITA PATH | KAVITA PATH | KAVITA PATH | HOUSEWISE |
| **7** | **13/07/19** | MATHS | TABLE RECITATION | TABLE RECITATION | TABLE RECITATION | TABLE RECITATION | OPEN TO ALL |
| **8** | **20/07/19** | ENGLISH | COLLAGE | STORY TELLING | ENGLISH POETRY | ENGLISH POETRY | HOUSEWISE |
| **9** | **27/07/19** | ENGLISH | DIALOGUE DELIVERING | MIME ACT | MIME ACT | MIME ACT | HOUSEWISE |
| **10** | **03/08/19** | ART | IMPRESSION PRINTING | COLLAGE | CLAY MOULDING | CLAY MOULDING | HOUSEWISE |
| **11** | **17/08/19** | ART | FLAG COLOURING | FLAG MAKING | FLAG MAKING | FLAG MAKING | OPEN TO ALL |
| **12**   |  |  |  |  | | --- | --- | --- | --- | | **13** | **10/08/19** | **PARTICIPATION FOR INDEPENDENCE DAY** | OPEN TO ALL | | **14** | **15/08/19** | **INDEPENDENCE DAY CELEBRATION** | OPEN TO ALL | | **15** | **05/09/19** | **TEACHERS DAY CELEBRATION** | OPEN TO ALL | | **31/08/19** | ART | RAKHI MAKING | RAKHI MAKING | RAKHI MAKING | RAKHI MAKING | OPEN TO ALL |

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| **16** | **07/09/19** | ART | DRAWING OF KRISHNA | DRAWING OF KRISHNA | DRAWING OF KRISHNA | DRAWING OF KRISHNA | OPEN TO ALL |
| **17** | **14/09/19** | ENVIRONMENTAL | PLEDGE COMPETITION | ENVELOP MAKING | POSTER MAKING | POSTER MAKING | HOUSEWISE |
| **18** | **21/09/19** | ENVIRONMENTAL | SALAD MAKING | SALAD MAKING | SALAD MAKING | SALAD MAKING | OPEN TO ALL |
| **19** | **28/09/19** | MORAL EDUCATION | BHOJAN MANTRA RECITATION | SHANTIPATH RECITATION | MANTRAOCCHARAN | MANTRAOCCHARAN | OPEN TO ALL |
| **20** | **29/09/19** | SOCIAL SCIENCE | 5 LINES ON GANDHIJI | 20 LINES ON L. SHASTRI | SPEECH ON GANDHIJI | SPEECH ON GANDHIJI | HOUSEWISE |
| **21** | **12/10/19** | SPORTS | SPORTS | SPORTS | SPORTS | SPORTS | OPEN TO ALL |
| **22** | **19/10/19** | ART | DUSSEHRA CARD MAKING | DUSSEHRA CARD MAKING | BOUQUET MAKING | BOUQUET MAKING | OPEN TO ALL |
| **23** | **26/10/19** | CULTURAL | THUMBS PRINTING | GROUP DANCE | SKIT(THEME BASED) | SKIT(THEME BASED) | HOUSEWISE |
| **24** | **09/11/19** | ART | DIYA DECORATION | DIYA DECORATION | KALSAH DECORATION | SLOGAN WRITING | OPEN TO ALL |
| **25** | **16/11/19** |  | **CHILDREN’S** | **DAY CELEBRATION** |  |  | OPEN TO ALL |
| **26** | **23/11/19** | ENVIRONMENTAL | PLANT SHOW | PLANT SHOW | PET SHOW | PET SHOW | OPEN TO ALL |
| **27** | **30/11/19** | ENVIRONMENTAL | DUSTBIN MAKING | DUSTBIN MAKING | DUSTBIN MAKING | DUSTBIN MAKING | OPEN TO ALL |
| **28** | **07/12/19** | ART | RAINBOW COLOURING | THUMB PRINTING | RANGOLI COMPETITION | RANGOLI COMPETITION | OPEN TO ALL |
| **29** | **14/12/19** | CULTURAL **CAT WALK(THEME BASED)** | | | | |  |
| **30** | **21/12/19** | **CHRISTMAS CARD MAKING** | | | | | OPEN TO ALL |
| **31** | **28/12/19** | **NEW YEAR CARD MAKING** | | | | | OPEN TO ALL |
| **32** | **23/01/20** | **NETAJI SUBHAS CHANDRA BOSE BIRTHDAY CELEBRATION** | | | | | OPEN TO ALL |
| **33** | **26/01/20** | **REPUBLIC DAY CELEBRATION** | | | | |  |
| **34** | **28/01/20** | **LALA LAJPAT RAI BIRTHDAY CELEBRATION** | | | | | OPEN TO ALL |
| **35** | **12/02/20** | **DAYANAND SARASWATI BIRTHDAY CELEBRATION** | | | | | OPEN TO ALL |

**Other Co-curricular activities we observe are-**

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| **1** | **PDC** | **APRIL LST WEEK OF NEW SESSION** |
| **2** | **BETI PADAO BETI BACHAO** | **BEFORE SUMMER VACCATION** |
| **3** | **COUNSELLING** | **TWICE BEFORE EACH TERM** |
| **4** | **SWACCHTA ABHIYAN** | **JULY** |
| **5** | **YELLOW DAY** | **JULY** |
| **6** | **SANSKRIT SAPTAH** | **(1ST WEEK OF AUGUST)** |
| **7** | **HINDI SAPTAH(5TH TO 15TH SEPTEMBER)** | **5TH TO 14TH SEPTEMBER** |
| **8** | **JOY OF GIVING ACTIVITY** | **AS AND WHEN SITUATION DEMANDS** |
| **9** | **TEACHER’S SEMINAR** | **THRICE IN A YEAR** |
| **10** | **COUNSELLING SESSION FOR PARENT’S** | **AFTER TERM 1(AS PER THE NEED)** |
| **11** | **HEALTH CAMP** | **AS AND WHEN REQUIRED** |
| **12** | **GROUP PHOTOGRAPHY** | **JANUARY** |
| **13** | **PICNIC FOR ALL CLASSES** | **DEC. 15TH ONWARDS** |
| **14** | **HAWAN** | **SATURDAY(sr.) MONDAY(jr.)AND ON ALL SPECIAL OCASSIONS** |
| **15** | **CHARITRA NIRMAN SHVIR** | **AT THE START OF NEW SESSION** |
| **16** | **SUMMER CAMP** | **DURING SUMMER VACCATION** |