



# D.A.V. PUBLIC SCHOOL

Bazpur, U S Nagar, Uttarakhand-262401

Affiliated to CBSE, New Delhi

## BIFURCATION OF SYLLABUS OF CLASS- V (SESSION 2021-22)

S.No	MONTH	ENGLISH	HINDI	MATHEMATICS	SCIENCE	SOCIAL SCIENCE
1.	TERM -I APRIL	<b>ENGLISH READER BOOK</b> 1.Growing Up 2. Monday Morning Blues 3. The Tale of a Tail 4. My Favourite Things 5. I wish I were <b>PRACTICE BOOK</b> 1.Nouns 2.Determiners	1- दिमागी लड़ाई 2-लौह पुरुष संज्ञा, सर्वनाम	1.Numbers up to 99,99,99,999 2.Operations on Large Numbers	Ch-1 My body Ch-2 Plants	Lesson- 01 Importance of family  Lesson- 02 Human Migration
2.	JUNE  U.T.-I (14-19 JUNE)	<b>ENGLISH READER BOOK</b> 6. Books : The Adventure with books 7. The Boy Who Borrowed 8.Thank You Rinku <b>PRACTICE BOOK</b> 3.Apostrophe	3-पेड़ 4-परे एक हजार 5-दौ पहलवान	3.Multiples and Factors	Ch-3 Forests	Lesson-03 Variation in Shelters  Lesson -04 Sensitivity Towards Other
3.	JULY	<b>ENGLISH READER BOOK</b> 9.Where There's a will 10.Limits of the mind 11.Just be Up and Doing <b>PRACTICE BOOK</b> 4.Comparisons 5.Verbs	6-नदी यहाँ पर 7-पत्तीले की मृत्यु क्रिया , विशेषण , क्रिया विशेषण, प्रार्थना पत्र	4.Fractional Numbers 5.Decimals 6.Addition and Subtraction of Decimal Numbers	Ch4- Animals – Our Friends Ch5- Food and Health	Lesson -05 Community Services  Lesson-06 Leisure Time
4.	AUGUST  U. T. II (7-13 AUG.)	<b>ENGLISH READER BOOK</b> 12.Fearless Fighter  <b>PRACTICE BOOK</b> 6.Adverbs	8-टपके का डर 9-अजंता की सैर 10-यह बात समझ में आई नहीं निबन्ध	7.Multiplication and Division of Decimal Numbers 8.Bills Revision	Ch-6 Spoilage and Wastage of Food and Food Preservation Revision	Lesson-07 Changing Trends in Occupation

5.	SEPTEMBER  HALF YEARLY (14-30 SEP.)	<b>ENGLISH READER BOOK Revision</b>  <b>PRACTICE BOOK Revision</b>	11-बिरसा मुंडा 12-मनभावन सावन अनुच्छेद संवाद	<b>Revision for half yearly exam.</b>	<b>Revision for half yearly exam.</b>	<b>Revision for Half yearly exam</b>
6.	<b>TERM -II</b> OCTOBER	<b>ENGLISH READER BOOK</b> 13.Heena's Determination 14. Five chums and the hacker 15. I've got e-mail <b>PRACTICE BOOK</b> 7.Present Perfect Tense 8. Sentences	13-प्रिय पौधा 14-बुद्धिमान राजा निबंध निमंत्रण पत्र	9,Simplification of Numerical Expressions  10.Rounding off Numbers	Ch-7 Importance of Water <b>Ch-8 Properties of water</b>	<b>Term II</b>  Lesson- 08 Respecting Regional Differences
7.	NOVEMBER  U.T.III (9-15 NOV.)	<b>ENGLISH READER BOOK</b> 16. Letter From a Robonaut 17.What is a credit card? <b>PRACTICE BOOK</b> 8.Sentences 9.Conditionals	15-अंधेर नगरी 16-चांद का कर्ता 17-हार की जीत	11.Averages 12.Profit and Loss  13.Percentage	Ch-9 Fuels	Lesson- 09 Exploring India  Lesson-10 Mapping India
8.	DECEMBER	<b>ENGLISH READER BOOK</b> 18.It's getting Hotter 19.Plant a seed <b>PRACTICE BOOK</b> 10.Modals- I 11.Modals- II	18-बेट्टिना का साहस 19-लौट आया आत्मविश्वास	14.Simple Interest  15.Temperature	Ch-10 Air Ch-11 Our solar system	Lesson-11 Transport in Modern Time  Lesson- 12 Communication in Modern Time
9.	JANUARY  U.T.IV (22-28 JAN.)	<b>ENGLISH READER BOOK</b> 20. The Green act 21. Love for Trees <b>PRACTICE BOOK</b> 12.Emphasising Pronouns 13.Prepositions	20-कोशिश करने वालों की हार नहीं होती	16.Triangles  17.Data Handling	Ch -12 Observing the sky	Lesson -13  India's Neighbours
10.	FEBRUARY TO MARCH  (ANNUAL EXAM )	<b>ENGLISH READER BOOK Revision</b> <b>PRACTICE BOOK Revision</b>	<b>Revision for Annual Examination</b>	<b>Revision for Annual Examination</b>	<b>Revision for Annual Examination</b>	<b>Revision for Annual Examination</b>