

**D.A.V. PUBLIC SR. SEC. SCHOOL , PHASE-10 , S.A.S. NAGAR**

**DATE SHEET FOR TERM II ASSESSMENT (2019-20)**

**FOR CLASSES (NURSERY TO II)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DATE** | **DAY** | **NURSERY** | **L.KG**  **&**  **U.KG** | **I**  **&**  **II** |
| **18.12.2019** | **WEDNESDAY** | **HINDI**  **(RHYMES)** | **RHYMES**  **&**  **ENGLISH**  **(ORAL)** | **ENGLISH**  **(READ+DICTATION)**  **&**  **MUSIC** |
| **19.12.2019** | **THURSDAY** | **ENGLISH**  **(RHYMES)** | **HINDI**  **(ORAL)** | **HINDI (READ+DICTATION)**  **& D.S (ORAL)** |
| **20.12.2019** | **FRIDAY** | **CONVERSATION** | **MATH**  **(ORAL)** | **G.K(ORAL),**  **COMPUTER(ORAL)**  **&**  **DRAWING** |
| **23.12.2019** | **MONDAY** | **ENGLISH**  **(WRITTEN)** | **ENGLISH**  **(WRITTEN)** | **ENGLISH (WRITTEN)** |
| **24.12.2019** | **TUESDAY** | **ENGLISH**  **(ORAL)** | **COLOURING** | **HINDI**  **(WRITTEN)** |
| **26.12.2019** | **THURSDAY** | **MATHS**  **(WRITTEN )** | **MATHS**  **(WRITTEN)** | **MATHS**  **(WRITTEN)** |
| **27.12.2019** | **FRIDAY** | **MATH**  **(ORAL)** | **HINDI**  **(WRITTEN)** | **E.V.S** |
| **30.12.2019** | **MONDAY** | **G.K**  **&**  **COLOURING** | **CONVERSATION**  **&**  **G.K** | **PUNJABI** |

**Wing Incharge Principal**